



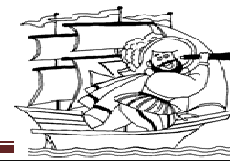
World History Regions

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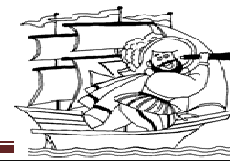
PERIOD I Technological and Environmental Transformations																																
HISTORICAL PERIOD	CONTENT	OBJECTIVES																														
<p>To 600BCE Spreading Out and Settling Down</p> <p>Key Concepts:</p> <p>1.1 Big Geography and the Peopling of the Earth</p> <p>1.2 Neolithic Revolution and Early Agricultural Societies</p> <p>1.3 Development and Interactions of Early Agricultural, Pastoral, and Urban Societies</p> <p><i>Topics for Overview include:</i></p> <ul style="list-style-type: none"> • Prehistoric Societies • From Hunting and Gathering to Agricultural and Pastoral Societies • Early Civilizations: Middle East, South Asia, East Asia, the Americas, Africa, and Oceania <p><i>Special Focus:</i> Issues regarding the use of the concept of “civilization”</p> <p>READINGS</p> <p>Stearns: <u>The Global Experience</u>, --Chapter 1</p> <p><u>World History in Documents</u></p>	<p>I. Big Geography</p> <p style="padding-left: 20px;">A. 5 Themes of Geography</p> <p style="padding-left: 20px;">B. 11 Regions</p> <p style="padding-left: 20px;">C. 4 Oceans</p> <p>II. Prehistoric Cultures</p> <p style="padding-left: 20px;">A. Hunters and Gatherers</p> <p style="padding-left: 20px;">B. Neolithic Revolutions</p> <p style="padding-left: 40px;">1. Domestication: Farmers and Pastoralists</p> <p style="padding-left: 40px;">2. Technology: Invention and Adaptation</p> <p style="padding-left: 40px;">3. Villages led to Surpluses (Catal Huyuk, Jericho)</p> <p>III. Beginnings of Civilization</p> <p style="padding-left: 20px;">A. Society and Civilization</p> <p style="padding-left: 20px;">B. River Valley Civilizations</p> <p style="padding-left: 40px;">1. Fertile Crescent: Cuneiform cultures</p> <p style="padding-left: 40px;">2. The Nile: Egypt and Nubia</p> <p style="padding-left: 40px;">3. Indus Valley: Dravidians and Aryans</p> <p style="padding-left: 40px;">4. Chinese Rivers: From Shang to Zhou</p> <p style="padding-left: 40px;">5. MesoAmerica: Olmecs and Chimu</p> <p style="padding-left: 40px;">6. Middle East: Israel</p> <p>IV. Nomads and the Cycle of Civilization</p> <p style="padding-left: 20px;">A. The Cycle of Civilization</p> <p style="padding-left: 40px;">1. New civilization arises and strengthens</p> <p style="padding-left: 40px;">2. Civilization grows old; decay internally</p> <p style="padding-left: 40px;">3. Nomads destroy old civilization</p> <p style="padding-left: 40px;">4. Nomads settle down; adopt old culture</p> <p style="padding-left: 20px;">B. Nomadic Challenges, Sedentary Responses</p> <p style="padding-left: 40px;">4. Pastoral Nomadism</p> <p style="padding-left: 40px;">5. Nomads and Civilizations</p>	<p>Essential Questions:</p> <ol style="list-style-type: none"> 1. What are the changes and continuities from 8000 BCE to 600 CE? 2. How does a civilization assert and legitimize its authority? 3. How were gender roles changed by the Neolithic Revolution? 4. How does the spread of religion impact societies? 5. What was the impact of trade on the Neolithic period? 6. Was village life better than pastoralism? <p>VOCABULARY</p> <table style="width: 100%; border: none;"> <tr> <td>Civilization</td> <td>Climate</td> </tr> <tr> <td>Cultural Diffusion</td> <td>Animism</td> </tr> <tr> <td>Independent Invention</td> <td>Artifact</td> </tr> <tr> <td>Agricultural Revolution</td> <td>Foraging</td> </tr> <tr> <td>Neolithic Age</td> <td>Pastoralism</td> </tr> <tr> <td>Paleolithic Age</td> <td>Covenant</td> </tr> <tr> <td>Slash-and-Burn</td> <td>Cuneiform</td> </tr> <tr> <td>Specialization</td> <td>Diaspora</td> </tr> <tr> <td>Hieroglyphics</td> <td>Mandate of Heaven</td> </tr> <tr> <td>Matrilineal</td> <td>Ten Commandments</td> </tr> <tr> <td>Monotheism</td> <td>Polytheism</td> </tr> <tr> <td>Patriarchal</td> <td>Pharaoh</td> </tr> <tr> <td>Questzalcoatl</td> <td>Theocracy</td> </tr> <tr> <td>Torah</td> <td>Untouchables</td> </tr> <tr> <td>Vedas</td> <td>Ziggurat</td> </tr> </table>	Civilization	Climate	Cultural Diffusion	Animism	Independent Invention	Artifact	Agricultural Revolution	Foraging	Neolithic Age	Pastoralism	Paleolithic Age	Covenant	Slash-and-Burn	Cuneiform	Specialization	Diaspora	Hieroglyphics	Mandate of Heaven	Matrilineal	Ten Commandments	Monotheism	Polytheism	Patriarchal	Pharaoh	Questzalcoatl	Theocracy	Torah	Untouchables	Vedas	Ziggurat
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PERIOD II Organization and Reorganization of Human Societies																																		
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<p>600BCE-600 CE The Classical Era: Formalization, Cycles, and</p> <p>Key Concepts:</p> <p>2.1 Development and Codification of Religious and Cultural Traditions</p> <p>2.2 Development of States and Empires</p> <p>2.3 Emergence of Transregional Networks of Communication and Exchange</p> <p><i>Topics for Overview include:</i></p> <ul style="list-style-type: none"> • Classical Civilizations • Major Belief Systems: Religion and Philosophy • Early Trading Networks <p><i>Special Focus:</i></p> <p>World Religions -Judaism and Christianity -Hinduism and Buddhism -Daoism and Confucianism</p> <p>READINGS</p> <p>Stearns: <u>The Global Experience</u>, --Chapters 2 -5</p> <p><u>World History in Documents</u></p>	<p>I. The Unification of China (Stearns, Chap. 2)</p> <p style="padding-left: 20px;">A. In Search of Political and Social Order</p> <p style="padding-left: 20px;">B. Qin and Han: The Unification of China</p> <p style="padding-left: 20px;">C. From Economic Prosperity to Social Disorder</p> <p>II. State, Society, and Salvation in India (Stearns, Chap. 3)</p> <p style="padding-left: 20px;">A. Aryan to Mauryan to Gupta</p> <p style="padding-left: 20px;">B. Economic Development and Social Distinctions</p> <p style="padding-left: 20px;">C. Religions of Salvation in Classical India</p> <p>III. The Empire of Persia (Stearns, Chap. 4)</p> <p style="padding-left: 20px;">A. The Rise and Fall of the Persian Empires</p> <p style="padding-left: 20px;">B. Imperial Society and Economy</p> <p style="padding-left: 20px;">C. Religions of Salvation in Classical Persian Society</p> <p>IV. Mediterranean Society: The Greek Phase (Stearns, Chap. 4)</p> <p style="padding-left: 20px;">A. Greek Economy and Society</p> <p style="padding-left: 20px;">B. The Cultural Life of Classical Greece</p> <p style="padding-left: 20px;">C. Hellenistic Greece and the Larger World</p> <p>V. Mediterranean Society: The Roman Phase (Stearns, Chap. 4)</p> <p style="padding-left: 20px;">A. From Kingdom to Republic to Empire</p> <p style="padding-left: 20px;">B. Economy and Society in the Roman Mediterranean</p> <p style="padding-left: 20px;">C. The Cosmopolitan Mediterranean</p> <p>VI. Cross Cultural exchanges on the Silk Roads (Stearns, Chap. 5)</p> <p style="padding-left: 20px;">A. Long Distance Trade and the Silk Roads</p> <p style="padding-left: 20px;">B. Developments along the Periphery</p> <p style="padding-left: 20px;">C. The New Religious Map</p> <p style="padding-left: 40px;">1. Hinduism</p> <p style="padding-left: 40px;">2. Buddhism</p> <p style="padding-left: 40px;">3. Confucianism</p> <p style="padding-left: 40px;">4. Judaism</p> <p style="padding-left: 40px;">5. Christianity</p> <p>VII. The End of Classical Empires (Stearns, Chap. 5)</p> <p style="padding-left: 20px;">A. Political and Economic Decline</p> <p style="padding-left: 20px;">B. Social Decay and Internal Rebellion</p> <p style="padding-left: 20px;">C. Natural Disaster, Plagues, and Famine</p> <p style="padding-left: 20px;">D. Migrations and Invasions</p> <p style="padding-left: 40px;">1. Germanic Peoples</p> <p style="padding-left: 40px;">2. Steppe Nomads</p>	<p>Essential Questions:</p> <ol style="list-style-type: none"> 1. What are the changes and continuities from 8000 BCE to 600 CE? 2. How does a civilization assert and legitimize its authority? 3. How does the spread of religion impact societies? 4. What was the impact of trade on the classical period? 5. Why did the Classical Empires fall? <p>VOCABULARY</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Alexander the Great</td> <td style="width: 50%;">Aristocracy</td> </tr> <tr> <td>Aristotle</td> <td>artisan</td> </tr> <tr> <td>Democracy</td> <td>dynasty</td> </tr> <tr> <td>Hellenistic Age</td> <td>Pax Romana</td> </tr> <tr> <td>Polis</td> <td>Silk Road</td> </tr> <tr> <td>Stoicism</td> <td>Twelve Tables</td> </tr> <tr> <td>Zoroastrianism</td> <td>Analects</td> </tr> <tr> <td>Bodhisattvas</td> <td>Brahmin</td> </tr> <tr> <td>Dharma</td> <td>disciple</td> </tr> <tr> <td>Edict of Milan</td> <td>filial piety</td> </tr> <tr> <td>Karma</td> <td>Messiah</td> </tr> <tr> <td>New Testament</td> <td>Nirvana</td> </tr> <tr> <td>Pope</td> <td>Reincarnation</td> </tr> <tr> <td>Yin/Yang</td> <td>Huns</td> </tr> <tr> <td>Great Wall</td> <td>Rajput</td> </tr> <tr> <td>Justinian</td> <td></td> </tr> </table>	Alexander the Great	Aristocracy	Aristotle	artisan	Democracy	dynasty	Hellenistic Age	Pax Romana	Polis	Silk Road	Stoicism	Twelve Tables	Zoroastrianism	Analects	Bodhisattvas	Brahmin	Dharma	disciple	Edict of Milan	filial piety	Karma	Messiah	New Testament	Nirvana	Pope	Reincarnation	Yin/Yang	Huns	Great Wall	Rajput	Justinian	
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PERIOD III Regional and Trans-Regional Interactions																																																																	
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<p>600 CE-1450 CE Schism and Synthesis</p> <p>Key Concepts: 3.1 Development and of Religious and Cultural Traditions 3.2 Development of States and Empires 3.2 Emergence of Trans-Regional Networks of Communication and Exchange</p> <p><i>Topics for Overview include:</i></p> <ul style="list-style-type: none"> • Byzantium & Islam • The Crusades • Sui, Tang, Song, and Ming • Delhi Sultanate • MesoAmerica • Italian city-states • Kingdoms in Africa • Trading Networks <p><i>Special Focus:</i> Islam and Empire Bantu Migrations Aztecs and Inca in the Americas Expansion of Trade: Indian Ocean</p> <p>READINGS Stearns: <u>The Global Experience</u>, --Chapters 6-15</p> <p><u>World History in Documents</u></p>	<p>I. The Islamic World (Stearns, Chap. 6) A. The rise and role of Dar-al-Islam in Eurasia and Africa B. Conquest vs. Conversion C. Umayyad and Abassid D. Developments in the Arts, Sciences, and Technology</p> <p>II. Interregional Networks and Contacts (Stearns, Chap. 7) A. Developments and shifts in trade (Silk Routes, Indian Ocean Trade Network, Trans-Saharan) B. Schism and Syncretism of Major Religions C. Collapse of the Caliphate</p> <p>III. Islam and the Periphery (Stearns, Chap. 8) A. Spread of Islam to South and Southeast Asia B. Causes and Effects of the Bantu Migrations in Africa C. Extent and Influence of Islam on sub-Saharan Africa</p> <p>IV. European Developments (Stearns, Chap. 9-10) A. The Division of Christianity B. Feudalism C. Importance of the Catholic Church</p> <p>V. Developments in the Amerindian World (Stearns, Chap. 11) A. Social, Cultural, Economic, and Political Patterns B. Maya, Aztec, and Inca</p> <p>VI. The Expansion of China (Stearns, Chap. 12-13) A. Tang, Song, and Ming contributions B. Chinese influence C. Chinese advancements in Science and Technology</p> <p>VII. Demographic and Environmental Changes (Stearns, Chap. 14-15) A. Impact of the Mongols B. Consequences of plague in Asia and Europe in the 14th century C. Growth and Role of cities</p>	<p>Essential Questions:</p> <ol style="list-style-type: none"> 1. What were the causes and consequences of the development of Islamic civilization? 2. How did Muslims deal with the diversity of the peoples they ruled? 3. How did Islamic and Chinese civilizations create links amongst three continents? 4. What role did trade play in the spread of culture around the regions? 5. What major developments occurred in East Asia? 6. How did Byzantium preserve and alter Greco-Roman, Judeo-Christian civilization? 7. How did feudalism provide order in Western Europe and Japan? 8. What were the results of the Mongol Invasion? 9. Why did Western Europe rise to power? <p>VOCABULARY</p> <table style="width: 100%; border: none;"> <tr> <td>Allah</td> <td>Minaret</td> <td>Bantu</td> </tr> <tr> <td>Batte of Tours</td> <td>Bakufu</td> <td>Black Death</td> </tr> <tr> <td>Caliph</td> <td>Bushido</td> <td>Song</td> </tr> <tr> <td>Five Pillars</td> <td>Daimyo</td> <td>Yuan</td> </tr> <tr> <td>Hajj</td> <td>Sunni</td> <td>Ming</td> </tr> <tr> <td>Harem</td> <td>Grand Canal</td> <td>Kamikaze</td> </tr> <tr> <td>Hijirah</td> <td>Tang</td> <td>Khan</td> </tr> <tr> <td>Jihad</td> <td>Samurai</td> <td>Lateen Sail</td> </tr> <tr> <td>Kaaba</td> <td>Seppuku</td> <td>Maori</td> </tr> <tr> <td>Orthodox</td> <td>Serf</td> <td>Renaissance</td> </tr> <tr> <td>Mosque</td> <td>Shinto</td> <td>Syncretism</td> </tr> <tr> <td>Muslim</td> <td>Shogun</td> <td>Toltecs</td> </tr> <tr> <td>Shi'a</td> <td>Tribute</td> <td>Mounds</td> </tr> <tr> <td>Koran</td> <td>Chivalry</td> <td>Chinapas</td> </tr> <tr> <td>Sharia</td> <td>Excommunicate</td> <td>Ibn Battuta</td> </tr> <tr> <td>Hadith</td> <td>Feudalism</td> <td>Marco Polo</td> </tr> <tr> <td>Sufi</td> <td>Gothic</td> <td>Vikings</td> </tr> <tr> <td>Sultan</td> <td>Medieval</td> <td>Zheng He</td> </tr> <tr> <td>Zakat</td> <td>Parliament</td> <td>Schism</td> </tr> <tr> <td>Chinggis</td> <td>Incas</td> <td>Catholic</td> </tr> <tr> <td>Kubilai</td> <td>Aztecs</td> <td>Inquisition</td> </tr> </table>	Allah	Minaret	Bantu	Batte of Tours	Bakufu	Black Death	Caliph	Bushido	Song	Five Pillars	Daimyo	Yuan	Hajj	Sunni	Ming	Harem	Grand Canal	Kamikaze	Hijirah	Tang	Khan	Jihad	Samurai	Lateen Sail	Kaaba	Seppuku	Maori	Orthodox	Serf	Renaissance	Mosque	Shinto	Syncretism	Muslim	Shogun	Toltecs	Shi'a	Tribute	Mounds	Koran	Chivalry	Chinapas	Sharia	Excommunicate	Ibn Battuta	Hadith	Feudalism	Marco Polo	Sufi	Gothic	Vikings	Sultan	Medieval	Zheng He	Zakat	Parliament	Schism	Chinggis	Incas	Catholic	Kubilai	Aztecs	Inquisition
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